

AIR-SEA-TRAIL / EXPEDITION RANGER - RANGER OF THE YEAR OUTPOST EVALUATION / REGISTRATION FORM

The original copy of the Outpost Evaluation Form also serves as the official registration form for the Ranger of the Year Selection.

This evaluation form is based on activities during calendar year **2010** except as noted and is subject to review at each level of the selection process. All information must be included in order for points to be awarded.

Name _____ Phone _____ - _____ - _____

Address _____ Birth date ____/____/____

City _____ State **N.C.** Zip _____

Outpost Number _____ Church _____ Conference **North Carolina**

Circle One: Air-Sea-Trail Ranger Expedition

1. Advancement: Points are to be given for Advancement Ratings earned only in the age division being evaluated. It is not required that they be earned in the calendar year being evaluated. Some items like the GMA may be counted each year, regardless of the year it was earned.

Advancement Ratings Earned (maximum of 60 points) _____
 Air-Sea-Trail Rangers have 3 Advancement Ratings worth 20 points each.
 Expedition Rangers have 5 Advancement Ratings worth 12 points each.
 Quester, Adventurer, Voyager, Navigator, Discoverer

8 points for earning the Gold Medal of Achievement _____

3 points for a Gold Buffalo _____

5 points for God and Life Medal _____

Total Advancement Points (maximum 76 points) _____

2. Training Events Attended must be one of the following: Basic DTC, DTC, ATC, Basic JTC, JTC, Advanced JTC, JTT, JCE, JMC, JSC, JWC, or EJLC. Descriptions of these Camps are found on pages 121-124 of the Leader's Manual. (4 points for each Camp attended, 20 pts max) Points may be counted for training events in years other than the year attended. _____

3. Outpost Leadership - Must have served in one of the following positions for at least 6 months this year. _____
 Junior Commander, Senior Guide, Patrol Guide, Assistant Patrol Guide (maximum 5 points)

4. FCF Membership - must be a current and up-to-date member (5 points) _____

5. Sunday School or other Weekly Systematic Bible Study (use the following formula) (maximum 5 pts) _____

Number of meetings attended _____ divided by number of meetings held _____ minus excused absences _____ = %
 100 - 81 % - 5 pts.; 80 - 61 % - 4 pts.; 60 - 41 % - 3 pts.; 40 - 21 % - 2 pts.; 20 - 1 % - 1 pt.

Example:	meetings held	52	meetings attended	47
	excused absences	- 3	divided by first total	49
	first total	49	equals percentage	96 this would be worth 5 points on form

6. Outpost attendance (see number 5 above for explanation) (maximum 5 pts) _____

7. Wearing the correct uniform according to the Outpost guidelines for that event. For example, the correct uniform for Outpost meetings may be T-shirts and jeans, and class "B" for other events. _____
 0-5 points (always - 5 pts) (almost always - 4 pts) (usually - 3 pts) (sometimes - 2 pts) (seldom - 1 pt)

8. Outpost Enlargement (maximum 5 points) List names below, 1 point each.

The candidate must have been the first person to have invited the new member to the outpost, and the new member must have joined by December 31 of the year being evaluated.

9. Outpost Activities (maximum 8 points) List below, 2 points each. This category covers all scheduled outpost activities other than weekly meetings or an event covered in number 10.

Date Event

1. ____/____/____ _____
2. ____/____/____ _____
3. ____/____/____ _____
4. ____/____/____ _____

10. District, Conference, and National Events (maximum 8 points) List below, 2 points each. Only Royal Rangers events are considered in this category.

Date Event

1. ____/____/____ _____
2. ____/____/____ _____
3. ____/____/____ _____
4. ____/____/____ _____

11. Community Service Projects (maximum 8 points) List below, 2 points each. Must be of benefit to the community at large rather than an individual or the church. Projects must be approved in advance by the Outpost Commander and may include work on a GMA project. Each project must include a minimum of 3 hours of work by the candidate.

Date Event

1. ____/____/____ _____
2. ____/____/____ _____
3. ____/____/____ _____
4. ____/____/____ _____

TOTAL (maximum 150 points)

Must be signed and dated at each level of the selection process:

Form Completed by: _____ Date _____

Senior Commander: _____ Date _____

District Evaluator: _____ Date _____

If there is no district level evaluation, then the person conducting the conference evaluation will need to sign here and below.

Conference Evaluator: _____ Date _____