

**WE DECLARE**

**THAT THE IPHC...**

**...IS THE LORD'S.**

**WE OPEN THE DOOR FOR HIM TO COME IN!**

OPEN UP, ANCIENT GATES! OPEN UP, ANCIENT DOORS, AND LET THE KING OF GLORY ENTER. WHO IS THE KING OF GLORY? THE LORD, STRONG AND MIGHTY; THE LORD, INVINCIBLE IN BATTLE. OPEN UP, ANCIENT GATES! OPEN UP, ANCIENT DOORS, AND LET THE KING OF GLORY ENTER. WHO IS THE KING OF GLORY? THE LORD OF HEAVEN'S ARMIES—HE IS THE KING OF GLORY.  
PSALM 24:7-10

**...GIVES WITHOUT EXPECTATION.**

**FREELY WE RECEIVE, SO FREELY WE GIVE!**

JESUS SENT OUT THE TWELVE APOSTLES WITH THESE INSTRUCTIONS: "DON'T GO TO THE GENTILES OR THE SAMARITANS, BUT ONLY TO THE PEOPLE OF ISRAEL—GOD'S LOST SHEEP. GO AND ANNOUNCE TO THEM THAT THE KINGDOM OF HEAVEN IS NEAR. HEAL THE SICK, RAISE THE DEAD, CURE THOSE WITH LEPROSY, AND CAST OUT DEMONS. GIVE AS FREELY AS YOU HAVE RECEIVED!"  
MATTHEW 10:5-8

**...IS A MOVEMENT OF PIONEERS,**

**NOT SETTLERS!**

IT WAS BY FAITH THAT ABRAHAM OBEYED WHEN GOD CALLED HIM TO LEAVE HOME AND GO TO ANOTHER LAND THAT GOD WOULD GIVE HIM AS HIS INHERITANCE. HE WENT WITHOUT KNOWING WHERE HE WAS GOING. AND EVEN WHEN HE REACHED THE LAND GOD PROMISED HIM, HE LIVED THERE BY FAITH—FOR HE WAS LIKE A FOREIGNER, LIVING IN TENTS. AND SO DID ISAAC AND JACOB, WHO INHERITED THE SAME PROMISE. ABRAHAM WAS CONFIDENTLY LOOKING FORWARD TO A CITY WITH ETERNAL FOUNDATIONS, A CITY DESIGNED AND BUILT BY GOD. IT WAS BY FAITH THAT EVEN SARAH WAS ABLE TO HAVE A CHILD, THOUGH SHE WAS BARREN AND WAS TOO OLD. SHE BELIEVED THAT GOD WOULD KEEP HIS PROMISE. AND SO A WHOLE NATION CAME FROM THIS ONE MAN WHO WAS AS GOOD AS DEAD—A NATION WITH SO MANY PEOPLE THAT, LIKE THE STARS IN THE SKY AND THE SAND ON THE SEASHORE, THERE IS NO WAY TO COUNT THEM. ALL THESE PEOPLE DIED STILL BELIEVING WHAT GOD HAD PROMISED THEM. THEY DID NOT RECEIVE WHAT WAS PROMISED, BUT THEY SAW IT ALL FROM A DISTANCE AND WELCOMED IT. THEY AGREED THAT THEY WERE FOREIGNERS AND NOMADS HERE ON EARTH.  
HEBREWS 11:8-13

**...OPERATES IN THE SPIRIT OF**

**THE SONS OF ISSACHAR**

FROM THE TRIBE OF ISSACHAR, THERE WERE 200 LEADERS OF THE TRIBE WITH THEIR RELATIVES. ALL THESE MEN UNDERSTOOD THE SIGNS OF THE TIMES AND KNEW THE BEST COURSE FOR ISRAEL TO TAKE.  
1 CHRONICLES 12:32  
A HOUSE IS BUILT BY WISDOM AND BECOMES STRONG THROUGH GOOD SENSE. THROUGH KNOWLEDGE ITS ROOMS ARE FILLED WITH ALL SORTS OF PRECIOUS RICHES AND VALUABLES.  
PROVERBS 24:3-4

**...WEEPS AND CONTENDS TO BE**

**A HOUSE OF PRAYER FOR ALL NATIONS!**

BUT AS HE CAME CLOSER TO JERUSALEM AND SAW THE CITY AHEAD, HE BEGAN TO WEEP. "HOW I WISH TODAY THAT YOU OF ALL PEOPLE WOULD UNDERSTAND THE WAY TO PEACE. BUT NOW IT IS TOO LATE, AND PEACE IS HIDDEN FROM YOUR EYES. BEFORE LONG YOUR ENEMIES WILL BUILD RAMPARTS AGAINST YOUR WALLS AND ENCIRCLE YOU AND CLOSE IN ON YOU FROM EVERY SIDE. THEY WILL CRUSH YOU INTO THE GROUND, AND YOUR CHILDREN WITH YOU. YOUR ENEMIES WILL NOT LEAVE A SINGLE STONE IN PLACE, BECAUSE YOU DID NOT RECOGNIZE IT WHEN GOD VISITED YOU." THEN JESUS ENTERED THE TEMPLE AND BEGAN TO DRIVE OUT THE PEOPLE SELLING ANIMALS FOR SACRIFICES. HE SAID TO THEM, "THE SCRIPTURES DECLARE, 'MY TEMPLE WILL BE A HOUSE OF PRAYER,' BUT YOU HAVE TURNED IT INTO A DEN OF THIEVES." AFTER THAT, HE TAUGHT DAILY IN THE TEMPLE, BUT THE LEADING PRIESTS, THE TEACHERS OF RELIGIOUS LAW, AND THE OTHER LEADERS OF THE PEOPLE BEGAN PLANNING HOW TO KILL HIM. BUT THEY COULD THINK OF NOTHING, BECAUSE ALL THE PEOPLE HUNG ON EVERY WORD HE SAID.  
LUKE 19:41-48

**...HAS A VIRAL, GLOBAL IMPACT,**

**FOR THE GLORY OF GOD!**

I HAVE REFINED YOU, BUT NOT AS SILVER IS REFINED. RATHER, I HAVE REFINED YOU IN THE FURNACE OF SUFFERING. I WILL RESCUE YOU FOR MY SAKE— YES, FOR MY OWN SAKE! I WILL NOT LET MY REPUTATION BE TARNISHED, AND I WILL NOT SHARE MY GLORY WITH IDOLS! "LISTEN TO ME, O FAMILY OF JACOB, ISRAEL MY CHOSEN ONE! I ALONE AM GOD, THE FIRST AND THE LAST. IT WAS MY HAND THAT LAID THE FOUNDATIONS OF THE EARTH, MY RIGHT HAND THAT SPREAD OUT THE HEAVENS ABOVE. WHEN I CALL OUT THE STARS, THEY ALL APPEAR IN ORDER." HAVE ANY OF YOUR IDOLS EVER TOLD YOU THIS? COME, ALL OF YOU, AND LISTEN: THE LORD HAS CHOSEN CYRUS AS HIS ALLY. HE WILL USE HIM TO PUT AN END TO THE EMPIRE OF BABYLON AND TO DESTROY THE BABYLONIAN ARMIES. I HAVE SAID IT: I AM CALLING CYRUS! I WILL SEND HIM ON THIS ERRAND AND WILL HELP HIM SUCCEED.  
ISAIAH 48:10-15  
"SING, O CHILDLESS WOMAN, YOU WHO HAVE NEVER GIVEN BIRTH! BREAK INTO LOUD AND JOYFUL SONG, O JERUSALEM, YOU WHO HAVE NEVER BEEN IN LABOR. FOR THE DESOLATE WOMAN NOW HAS MORE CHILDREN THAN THE WOMAN WHO LIVES WITH HER HUSBAND," SAYS THE LORD. "ENLARGE YOUR HOUSE; BUILD AN ADDITION. SPREAD OUT YOUR HOME, AND SPARE NO EXPENSE!"  
ISAIAH 54:1-2

**...IS THRUST INTO THE HARVEST,**

**BY THE LORD OF THE HARVEST!**

JESUS TRAVELED THROUGH ALL THE TOWNS AND VILLAGES OF THAT AREA, TEACHING IN THE SYNAGOGUES AND ANNOUNCING THE GOOD NEWS ABOUT THE KINGDOM. AND HE HEALED EVERY KIND OF DISEASE AND ILLNESS. WHEN HE SAW THE CROWDS, HE HAD COMPASSION ON THEM BECAUSE THEY WERE CONFUSED AND HELPLESS, LIKE SHEEP WITHOUT A SHEPHERD. HE SAID TO HIS DISCIPLES, "THE HARVEST IS GREAT, BUT THE WORKERS ARE FEW. SO PRAY TO THE LORD WHO IS IN CHARGE OF THE HARVEST; ASK HIM TO SEND MORE WORKERS INTO HIS FIELDS."  
MATTHEW 9:35-38



# 7 CORE VALUES

## ISAIAH 54:1-4

“Sing, barren woman, you who never bore a child; burst into song, shout for joy, you who were never in labor; because more are the children of the desolate woman than of her who has a husband,” says the Lord.

**2** “Enlarge the place of your tent, stretch your tent curtains wide, do not hold back; lengthen your cords, strengthen your stakes. **3** For you will spread out to the right and to the left; your descendants will dispossess nations and settle in their desolate cities. **4** “Do not be afraid; you will not be put to shame. Do not fear disgrace; you will not be humiliated. You will forget the shame of your youth and remember no more the reproach of your widowhood.

### WE PRAYERFULLY VALUE SCRIPTURE

The Bible is God’s Word of life to the world. Through the Bible, we discern the voice and actions of God in human history. Through the Bible, we learn who we worship. From the worship of God the Father, the Son, and the Holy Spirit, we learn how to live as citizens of His kingdom on earth.

### WE PRAYERFULLY VALUE HOLINESS

Holiness is beautiful. God chose us and set us apart for His glory. Our lifestyles reflect the character of the God who called us to Himself. We believe that He calls us to be holy in order to reveal His grace, mercy, and love to a broken world.

### WE PRAYERFULLY VALUE ALL GENERATIONS

We celebrate all generations and acknowledge that each is essential in the body of Christ. We honor those who have gone before us and empower those who are following. The contribution of each generation is welcomed and encouraged as we pursue our God-given destiny.

### WE PRAYERFULLY VALUE GENEROSITY

All of our resources, whether material or spiritual, are gifts from a loving God. We do not live fearfully based on our lack. We live gratefully based on God’s provision. We commit ourselves to be obedient as tithers, joyful in giving, and generous in heart. As He gave, so shall we give.

### WE PRAYERFULLY VALUE PENTECOST

The Holy Spirit has called the IPHC to be a people who live and walk in the Spirit. We believe all the gifts of the Spirit are active today. We believe the Holy Spirit empowers the body of Christ corporately and individually to fulfill the mission of God on the earth.

### WE PRAYERFULLY VALUE CHRIST’S KINGDOM

We know that Christ rules over all creation. Our call is to manifest the reality of His reign. By serving our communities, embracing diversity, and reaching the lost, we embody Christ’s kingdom on earth.

### WE PRAYERFULLY VALUE JUSTICE

As a church, we are called to corporately and individually see justice established. We intercede for those who have no voice. We stand with the poor, the weak, and the oppressed. We will not be silent in the face of injustice. We will be a place of hope.

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ARISE  
IN PRAYER

TRANSFORMING THE CHURCH INTO A HOUSE OF PRAYER

# JERUSALEM PROCLAMATION

God is calling the International Pentecostal Holiness Church to become a kingdom of worshipping priests who will worship Him with all their beings – spirit, soul, and body. We are to live lives of worship, giving praise continually unto the Lord. Our churches are to be noted for their praise and celebration. We are to learn a worship lifestyle that will model for the whole world what it means to love God with all our might, mind, and means.

God is calling the International Pentecostal Holiness Church to become a learning community of believers who give themselves to maturing and maximizing the gifts and calling of each member of the community. We commit ourselves to equipping the saints for their work of ministry and teaching them a lifestyle of learning that we may all grow in the knowledge of God and in effectiveness in ministry.

God is calling the International Pentecostal Holiness Church to become an army of witnesses who will live to share the good news. Our whole lifestyle is to be built around the compassion to witness. We are to witness as we travel, study, eat, work, and play. We are to choose our vocations, homes, church sites, mode of dress, language, friends and neighbors in order to better witness to our generation.

God is calling the International Pentecostal Holiness Church to become a unique instrument of world evangelization that will penetrate many unreached peoples of this earth with the gospel. We are to gear up like an invading army to go into the strongholds of the enemy with our lifestyle or worship, learning, and witness in order to build the kingdom of God and establish the reign of King Jesus.

Affirmed by those present as an expression of what  
the Lord spoke to the IPHC.  
(Jerusalem – 1990)

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# WORD OF THE LORD TO THE IPHC

THROUGH JOHN DAWSON

KING'S MEMORIAL LECTURES

EMMANUEL COLLEGE - OCTOBER 1991

Undergirding the list of characteristics Dawson sensed would serve as the DNA of this people as they move into their future, beginning at the threshold of 1992, were two specific declarations.

One referred to our place in God. We were reminded first that God **“rules in the affairs of men and nations.”** This is the broader sense of our placement under His sovereignty. More specifically, however, we were brought to think about God’s personal desires for us as a people in relationship. This was summed up in the response of the Holy Spirit to Dawson’s prayerful questions, “What do You want to say to the Pentecostal Holiness movement?” The answer was simply, **“I want to mark them with a new name.”** Dawson did not infer that this was literal but to be contained in **“A NEW IDENTITY,”** an identity that would be confirmed by expressions of our inheritance. Dawson continued, “One of the things that the Lord said is that He wants you to be seen by others as **a people that are secure in God’s affirmation.**” The challenge is that we would move in certainty of the Lord’s words, “You are My people and I have chosen you!” This challenge was then expanded in the statement, “God wants to give you a wider inheritance than you now have!” Thus, in the extended blessing of God’s love we are chosen to receive under His sovereignty an ordained, gracious inheritance! Praise His Name!

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However, our focus needs to be sharpened as we move forward by the Holy Spirit into this designated place, this “large room” according to Psalm 31:8. As an assistance in this process, I believe the characteristics the Father pin-pointed for us through John Dawson are significant. These are given below for the purpose of motivation. PRAY that we might corporately embrace the future as a time for pressing deeper into the heart of God where our character is being rightly formed, and as a time for greater victory in the conquest of divinely appointed levels of inheritance.

Scripture passages for meditation are:

Jeremiah 30:18-22; Jeremiah 31:16-18 and Isaiah 41:10-18.

**1) The first characteristic is** we are to find our place in this moment. The prophet Isaiah wrote, “The afflicted and needy are seeking water, but there is none and their tongue is parched with thirst. I, the Lord, will answer them myself...” Today we stand in a season of grace. According to Dawson, over recent months “thousands of pastors have cried out to God in harmony with one another.” Such tears and repentance have “caused the face of the Lord to turn toward us. And we are prepared for harvest. And we are to ask for great things!”

**2) The second characteristic is,** as a movement, you are to be characterized by joy. You are to be “a people of celebration,” and “happy in the work that God has given you to do.”

**3) The third characteristic is** that you are to have an identity in encouraging and serving the whole Church, an ambition for the inheritance of all the tribes...There are many times in which you will labor and travail for victory and the harvest will be received to the increase of other tribes, and you are not to be insecure about that; but you are to be secure in the identity God has given you.

**4) The fourth characteristic is** that you are to be...a tribe that raises up leadership for a vision as big as the world. You are to expose those being trained to the great diversity of ministries and movements. You are to know the Church...This movement is not primarily a nursery...Our success is always to be seen in terms of what is happening in the kingdom, not in the isolation of our circumstances.

**5) The fifth characteristic is** God wants you to have is to be a House of Prayer for all nations. You are to be strategic, informed intercessors, intercession by those who know the nations...From this time forth, according to the Word of the Lord, you are to be a people who go to and fro in the earth with nations in your heart...You are a doorway to the nations.

**6) The sixth characteristic is** that you are to be seen as a people who are poor in spirit, humble and grateful for God's mercy, the fellowship of the rescued ...be as those who are quick to confess, quick to humble themselves, those who always seem to have a desperate sense of need and a hunger for more of God...quick to serve, poor in spirit because 'blessed are the poor in spirit.'

**7) The seventh characteristic is** that you are to be a people that condemns no man, having a spirit of adoption to the rejected and unlovely...You are not to be a people defined by standards, but by a spirit of adoption.

**8) The eighth characteristic is** that you are to be a container, as an extended family in the kingdom of many cultures and nationalities...Your movement is to be a fellowship of peoples...This is not to be a denomination and movement associated with one nation...There is to come a point when the balance of those who are in this tribe are not found in this nation, and that the governing body of this tribe is to be a circle of nations.

**9) The ninth characteristic is** to be a people of liberty, a people characterized by the liberty to create without fear forms of worship and ministry that releases the full personality of the Creator...Sometimes the enemy of tomorrow's inheritance is today's possession. And so we need to take all that we have possessed and put it on the altar...There may be painful things with which to deal, but God calls for everything being placed on the altar.

**10) The tenth characteristic is** to be that of radical generosity. You are to be a people called to pioneer again and again, calls which will require your giving more than you have, doing bigger things than your resources allow you to do. And each generation is going to see the miracles...

**11) The eleventh characteristic is** to be that your leaders are known in heaven and on earth as people who follow the cloud, as people who are reporting a story of divine direction...

**12) The twelfth characteristic is** to have the ministry of encouragement in discipling the nations and in discipling the church. Discipleship, after all, is 90% encouragement. You are to call forth Christ in others. You are to apply the gift of faith to their future. You are to train your eyes to see that which is fearfully and wonderfully made. You are to establish loving accountability and weep with those who weep, laugh with those who laugh.

In the broader perspective, we understood that as a people God was requiring us to be set free from any sense of defensiveness birthed out of our past. We were instead being called to a new place of dependence upon the Lord God Almighty. In Dawson's words, "You are an older tribe now, and you are to behave as a responsible adult... There's to be an ambition that's as wide as the kingdom that characterizes this movement... Let me command you in Jesus' name, DO NOT FEAR!" From the Isaiah passage already mentioned we hear again the words, "I will help you. Do not fear... I will help you, declares the Lord... Behold, I have made you a new sharp threshing sledge with double edges." Dawson referred to this as the "winnowing work of intercession." That means that in this season of your life as a movement, God is saying, 'I have given you authority before My throne to ask of Me for great things, and I will do them!' Truly, "you will thresh the mountains (of Satanic resistance) and pulverize them."

# WORD OF THE LORD TO THE IPHC THROUGH CINDY JACOBS TWENTY-THIRD IPHC GENERAL CONFERENCE WIN LUNCHEON - KANSAS CITY - AUGUST 9, 1997

## GOD'S SECRET WEAPON!

The IPHC has been veiled, kept as a secret weapon for the end-time harvest! God says you are to sing over your barren places (Isaiah 54:1-4). Have great faith, and as you sing you will experience a great time of enlargement. The physical size of your churches will explode. Those of 100 will become 500 and those of 1,000 will become 5,000. The devil is going to be shocked!

You have felt like Job, but you are coming out to a large place! Go forward, not backward. Resist hopelessness and heaviness. Be loosed, for I am a God who brings refreshing, joy and peace. Satan will not have your finances, life or ministry; you will see breakthrough! Yes, keep pressing forward and you will see tremendous victory (**Song of Solomon 2:11-12**).

There is a day when the battle turns. Keep standing, for there is destiny in your hearts even as for David who served the purpose of God in his generation (**Acts 13:36**). You must know this! Even in your later years you will fulfill all the purposes of God (**Psalms 71:17**).

Keep a tenacious faith, for I will do a new thing and it shall spring forth (Isaiah 43:19). Don't die with the old. Be willing to receive the new. Be open to transition. There is a road in the wilderness; and I will pour out streams, even gushers, on your deserts. Move with Me, even as Elijah from the brook Cherith to the widow's house in Seraphath, and even as Abraham who went up the mountain to slay Isaac but obeyed when I spoke a second word that released his miraculous provision. Gain courage for change.

Some of you are being called to a sabbatical. Rest is one of My commandments; failure to rest brings captivity. My rest equips you for greater things. IPHC, enter your Sabbath rest, and I will supply for all your needs!

**PRAY** for the victory and blessing of seeing these promises fulfilled in every local church. **SING** over the barren places in your own life, for your family, your church, your city, your nation. Ask God for a song. Sing in intercessory faith. Sing your way to miracles....for His house shall be called a *house of prayer for all nations*, an "intercessory song." Make this a month of intercessory song.

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# CENTENNIAL COVENANT - 2011

This year we gather from around the globe to celebrate and affirm the Second Jubilee of the International Pentecostal Holiness Church. One hundred years ago, the Holy Spirit led two Wesleyan-influenced holiness groups, both transformed by the Azusa Street Pentecostal experience, to unite in order to proclaim more effectively the gospel of Jesus Christ.

When representatives from these bodies met formally in Falcon, North Carolina, in the United States of America, the Holy Spirit wedded them through common theological understandings, opportunities of geographical proximity, and personal relationships. Through these elements, the Holy Spirit revealed to them the earliest glimpses of Christ's purposes through the growing movement of IPHC Ministries. One hundred years ago the Pentecostal Holiness Church was limited to a few time zones; today the sun never sets on the IPHC global family.

On this day and throughout the coming months, the leaders of the International Pentecostal Holiness Church affirm the renewal of the covenant made 100 years ago. With humility, gratitude, and dependence upon God's grace and mercy, we renew and declare our commitment to serve the Lord faithfully in our generation and determine to inspire, equip, and release future generations as they serve Christ around the globe until He returns.

We reaffirm our historic doctrines of faith. We attest they arise from the Bible, God's inspired written Word (**2 Timothy 3:16**), and have expressed themselves in various revelations and confessions of Christians since the 1st Century: the Apostles' Creed, the Nicene Creed, the Lutheran Augsburg Confession, the Thirty-Nine Articles of the Church of England, the Wesleyan Reformation, and the Azusa Street Pentecostal Revival. We reaffirm these revelations and confessions as expressions of our connection to historic Christianity in the Lutheran and English Reformations. We acknowledge other members of the universal body of Christ who confess the historic truths of the Bible.

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In particular, we renew our commitment to justification by faith in Christ alone (**Acts 13:38; Romans 3:24; 5:1, 9; Galatians 2:16**), sanctification (**Leviticus 19:2; 1 Corinthians 1:30; 1 Thessalonians 4:3; 2 Thessalonians 2:13; 1 Peter 1:2**), the baptism of the Holy Spirit with the initial evidence of speaking in other tongues (**Acts 2:4; 10:44-46; 19:6**), divine healing as provided in the atonement (**Exodus 15:26; Isaiah 53:5; 1 Peter 2:24**), and the imminent and personal second coming of Jesus Christ in power and glory (**Mark 13:26; 14:62; 1 Thessalonians 4:17; Revelation 1:7**). Over the past 100 years, the Holy Spirit has spoken to us at different times through declarations, pronouncements, and prophecies that have shaped who we are as the Pentecostal Holiness Church. These have found visible expression in Target 2000, Mission 21, and Vision 2020. We reaffirm our commitment to the core values expressed in those defining emphases as we bear witness to the Lordship of Jesus Christ over the earth in this century.

We renew the Jerusalem Proclamation of 1990 and commit ourselves in the 21st Century to be a people of joyful and reverent worship, of serious commitment to lifestyle demonstrations of God's truth and love, and of commitment to world evangelism. We remember and renew our acts of repentance reflected in the 1996 Solemn Assembly, when we confessed attitudes and actions that have hindered our effectiveness as God's people in this world. We remind ourselves that repentance is a daily decision as we reject spiritual pride, judgmentalism, controlling spirits, racism, male domination, elder brother attitudes, and greed. We renew our obedient response to prophecies that we are a people characterized by joy (**Nehemiah 8:10; Psalm 97:12; Philippians 4:4**), a people committed to intercessory prayer for the nations (**Psalm 22:27; 57:9; 1 Timothy 2:8**), and a people of radical generosity (**Exodus 36:6, 7; Ezra 3:5; 2 Corinthians 8:2, 3; 9:6,7**).

With thanks to God for what He has done and spoken in our past, we covenant together as brothers and sisters in Christ to the following:

- 1.** We affirm that we are not and will not be ashamed of the gospel of Jesus Christ and will proclaim His lordship over all spheres of life (**Romans 1:16**), regardless of the political, economic, or cultural influences, pressures, or mandates of our times.

- 2.** We affirm that true salvation is through the blood of Jesus Christ and will boldly declare to the nations His name as the only begotten Son of God, who is “the way, the truth, and the life” (**John 3:16; 14:6; Romans 3:25; Ephesians 1:7; 1 John 1:7; 2:22-24**).
- 3.** We commit ourselves to the Great Commission and actively seek to make disciples of Jesus Christ among every people group and culture (**Matthew 28:19; Acts 1:8**).
- 4.** We commit ourselves to care for the world’s poor, to seek justice, and to defend the cause of the powerless and helpless in accordance with God’s Word (**Deuteronomy 15:7, 11; 24:14; Psalms 82:3; 89:14; 146:9; Proverbs 14:21, 31; 19:17; 21:13; Isaiah 1:17; Micah 6:8**).
- 5.** We commit ourselves to live in the fullness of the presence and power of the Holy Spirit, continuing to recognize all the gifts, ministries, and fruit of the Spirit working through any man or woman, young or old, for the edifying of the body of Christ and the glory of God (**Joel 2:28, 29; Acts 6:3; 1 Corinthians 12:4-7; Ephesians 3:19; 4:11-13; 5:18**). We commit ourselves to holiness of life whereby we honor God and love one another. We respect cultural differences reflecting God’s glory and celebrate liberty in nonessential matters of culture and historical circumstances (**Romans 12:1; 1 Corinthians 6:19; Ephesians 1:4; 2:21; 5:27; Colossians 3:12**).
- 6.** We commit ourselves as the International Pentecostal Holiness Church to follow the Holy Spirit as He leads the church into its God-ordained destiny.
- 7.** Recognizing that our common life is in Jesus Christ, we affirm that our unity around the world includes our common theology; our common mission to serve relevantly by His grace, live through the dynamic of His Spirit, and faithfully demonstrate the fruit of His Spirit; our common understanding of holiness and life in the Spirit; and our need for genuine relationships grounded in love, truth, integrity, and hope as we build one another in Christ.

Therefore, we commit ourselves like Joshua at Shechem that “as for me and my house, we will serve the Lord” until He comes (**Joshua 24:15**). In the Name of the Father, the Son, and the Holy Spirit, we covenant together.